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CONFIRMATION NO. 7416

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/825,036	<b>FILING OR 371(c) DATE</b> 04/15/2004 <b>RULE</b>	<b>CLASS</b> 310	<b>GROUP ART UNIT</b> 2834	<b>ATTORNEY DOCKET NO.</b> BNUL-129CP1 (081911-0117)
<b>APPLICANTS</b> William Puskas, Sutton, NH;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/370,302 08/09/1999 PAT 7,004,016 which is a DIV of 09/097,374 06/15/1998 PAT 6,016,821 which is a CON of 08/718,945 09/24/1996 PAT 5,834,871 and claims benefit of 60/049,717 06/16/1997				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 06/26/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 45	<b>TOTAL CLAIMS</b> 52  <b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> MARK G. LIPPIN FOLEY & LARDNER LLP 111 HUNTINGTON AVENUE BOSTON, MA02199				
<b>TITLE</b> A MULTI-GENERATOR SYSTEM FOR AN ULTRASONIC PROCESSING TANK				
<b>FILING FEE RECEIVED</b> 781	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	